

Report of Contributions and Expenditures For Legislative Candidates and Officeholders

| der | | Phone N | lumber |
|---|--|--|--|
| | | (801)3 | 319-0170 |
| Suite/Apartment/PO Box: | City | State | Zip |
| | Provo | UT | 84604 |
| District Number | County | Po | litical Party |
| 61 | Utah | Re | publicar |
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| , | FINAL REPORT: | | |
| candidates) eding Primary Election candidates) candidates) eding a General Election candidates) | officeholders as soc campaign accounts Yes | on as they cl | ose |
| Report Verifica | tion | | |
| Keith Grover | r | | |
| Name of Candida | ate | _ | |
| that this Report of Contribution, accurate and correct to the b | ons and Expenditures is est of my knowledge. | | |
| Keith Grover | • | _ | |
| Signature of Cand | idate | | |
| 4/18/2008 | | | |
| Date | | | |
| | For Office Us | se Only | |
| | Type of Report (Check the appropriation (Check | Suite/Apartment/PO Box: Provo District Number County 61 Utah Type of Report (Check the appropriate box) S: FINAL REPORT: Deading Party Convention candidates) Deading Primary Election candidates) Deading Primary Election candidates) Deading a General Election candidates) Deading a General Election candidates Transport Report Verification Keith Grover Name of Candidate That this Report of Contributions and Expenditures is a caccurate and correct to the best of my knowledge. Keith Grover Signature of Candidate 4/18/2008 Date | Suite/Apartment/PO Box: City State Provo UT District Number County Po 61 Utah Re Type of Report (Check the appropriate box) S: FINAL REPORT: Geding Party Convention candidates) Reding Primary Election candidates) Candidates) Candidates) Candidates) Candidates) Tyes Is this report an amendate of the forover Name of Candidate In that this Report of Contributions and Expenditures is equacurate and correct to the best of my knowledge. Keith Grover Signature of Candidate 4/18/2008 Date |

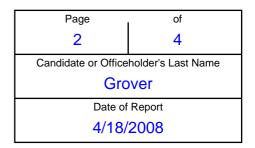
To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

| For Office Use Only | | | | | | |
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| | Date Received | | | | | |



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: Convention

Beginning Date: 1/1/2008 Ending Date: 4/19/2008 Due Date: 4/19/2008

| В | ALANCE SUMMARY | | YEAR TO DATE |
|---|---|-------------|-----------------|
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$6,548.00 | |
| 2 | Total Contributions Received (See Schedule A) | \$4,943.75 | \$4,943.75 |
| 3 | Subtotal (Add lines 1 & 2) | \$11,491.75 | |
| 4 | Total Expenditures Made (See Schedule B) | \$4,158.92 | \$4,158.92 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$7,332.83 | |

| Page | of of | | | | |
|---------------------------------------|-------|--|--|--|--|
| 3 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Grover | | | | | |
| Date of Report | | | | | |
| 4/18/2008 | | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|--|---|---|------------|---|------------------------|
| 1/15/2008 | UBA PAC | 185 South State St. Salt Lake City, UT 84111 | | | | \$300.00 |
| 3/21/2008 | Energy Solutions | 423 West 300 South Suite 200 Salt Lake City, UT 84101 | | | | \$250.00 |
| 3/24/2008 | Parenst For Choice In Education PAC | 8 East Broadway Suite 730 Salt Lake City, UT 84111 | X | | | \$1,893.75 |
| 4/3/2008 | Robert J Debry & Associates | 4252 South 700 East Salt Lake City, UT 84107 | | | | \$500.00 |
| 4/3/2008 | Siegfried & Jensen | 5664 South Green Street Murray, UT 84123 | | | | \$500.00 |
| 4/8/2008 | Central Utah Clinic | 1055 North 500 West PROVO, UT 84604 | | | | \$1,000.00 |
| 4/16/2008 | Utah House Republican Election Committee | Waterwood Dr. West Valley City, UT 84120 | | | | \$500.00 |
| SUB TOTAL FOR THIS PAGE | | | | \$4,943.75 | | |
| TOTAL CONTRIBUTIONS RECEIVED | | | | \$4,943.75 | | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

X - Not required before May 12, 2009

| Page | of of | | | | |
|---------------------------------------|-------|--|--|--|--|
| 4 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Grover | | | | | |
| Date of Report | | | | | |
| 4/18/2008 | | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | Α | Expenditure Amount |
|--|------------------------------|-------------------|------------|-----------------------------|---|-----------------------|
| 1/2/2008 | Megan Brown | Campaign help | | | | \$1,000.00 |
| 1/3/2008 | Megan Brown | Campaign help | | | | \$140.79 |
| 1/18/2008 | Alexandar's Print Stop | Postcard Printing | | | | \$1,260.65 |
| 1/18/2008 | Third House | Dues | | | | \$300.00 |
| 2/1/2008 | Utah County Clerk | Precinct Map | | | | \$5.00 |
| 3/3/2008 | Intern | Thank you | | | | \$40.00 |
| 3/7/2008 | Utah County Clerk | Filing Fee | | | | \$16.20 |
| 4/2/2008 | Donahue | Campaign help | | | | \$219.95 |
| 4/2/2008 | Donahue | Campaign help | | | | \$232.95 |
| 4/2/2008 | Donahue | Campaign Help | | | | \$229.95 |
| 4/2/2008 | Utah County Republican Party | Convention Table | | | | \$50.00 |
| 4/4/2008 | Office Max | Printing | | | | \$124.62 |
| 4/4/2008 | Office Max | Printing | | | | \$77.99 |
| 4/5/2008 | Costco | Postage | | | | \$122.25 |
| 4/7/2008 | IHOP | Meeting | | | | \$22.03 |
| 4/10/2008 | Office Max | Printing | | | | \$316.54 |
| SUB TOTAL FOR THIS PAGE | | | | \$4,158.92 | | |
| TOTAL EXPENDITURES MADE | | | \$4,158.92 | | | |
| Total Expanditures Made on this page is the sum of this page and previous pages subtotals. Attack | | | | h additonal nages if needed | | |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed